

State Level
Science & Environment Exhibitions for Children - 2012
REGISTRATION FORM

District :

Venue : Govt. Junior College for Boys, New Town, Anantapur.

Dates : 6th December, 2012 to 9th December, 2012

1. TITLE OF THE EXHIBIT / MODEL :

2. Sub-Theme : *Please tick [✓] Selected Theme*

- () Industry () Natural Resources and their Conservation
() Transport and Communication () Information and Education Technology
() Community Health and Environment () Mathematical Modelling
() Teacher Exhibit

3. Name of the Student 1. : Class :

2. : Class :

4. Name of the Guide Teacher :

5. Name and Address of the School :

6. Type of the School : Govt. / Local Body / Private / Private Aided / Others

7. Affiliation of the School : State Board / CBSE / ICSE / Others

8. Location of the School : Rural / Urban / Tribal

9. Nature of the Exhibit / Model : 1. Innovative / Improvised Apparatus
2. Working / Static Model / Study Report / Others

9. Brief Summary (Please explain the aim & Scientific Principle involved in the exhibit / model in not more than three lines in the backside of this form)

*Signature of the
Student*

*Signature of the
Guide Teacher*

*Signature of the
Registration Officer*

Room Allotted :

Seat Number Allotted :

*Person Incharge
(Seating arrangement)*